

Mandatory Public Disclosure

A: GENERAL INFORMATION :

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LAL BAHADUR SHASTRI SMARAK (JAVM) SR. SEC. SCHOOL
2	AFFILIATION NO.	2730103
3	SCHOOL CODE	25074
4	COMPLETE ADDRESS WITH PIN CODE	GOPAL PRASAD SHASTRI MARG, SEC-III,R. K. PURAM NEW DELHI-110022
5	PRINCIPAL NAME & QUALIFICATION	MRS. SUNITA DOGRA, VICE PRINCIPAL (HOS) M.Sc. , B.Ed.
6	SCHOOL EMAIL ID	lbschool@hotmail.com
7	CONTACT DETAILS	011-26166111, 01126179054

B: DOCUMENTS & INFORMATION :

S.NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1frNKRML3udHmYK96CjDZERH6yeNYag8g/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1RRS6tk6IT0x9A2M8ZA40SogA0xDhzUkp/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1PdavA7lw9nXjgipdpz_Yd6s-8GAR7l71/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1-GblkPtHvQH0vw2a-JKwn0phGDw5a0/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1rDKc2VfER3xvcc3MVkykWnqQ1FGFjg0/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/19HGggaVqLo3fsJcfV6NXPOmomct2VQBS/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1osu02V5yH4HE34JopvHFDphCNOsRnAaF/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1pCr8Aiv4YYZqyRhiBPBaeWhicvDD5eko/view?usp=sharing

C: RESULT AND ACADEMICS :

S.NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1qbmp2H1K8_Ly4xlOoq06z6LuQVt27FQ/view?usp=sharing

2	ANNUAL ACADEMIC CALENDAR	https://drive.google.com/file/d/1SlhpGGsTzx3lqNFNOUgcNAYZ4sgUAdVL/view?usp=sharing
3	LIST OF THE SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1YhwF4kZp3axfoj4AWv3OCWx8i1Wc4Hz/view?usp=sharing
4	LIST OF THE PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/11uysiptLrkRaun8whfMCDuD40aUFqoXJ/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APLICABLICITY	https://drive.google.com/file/d/1biqAcqxI7XW7XLdQLaHlPijjrqrabp/view?usp=sharing

D: STAFF (TEACHING) :

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL, VICE PRINCIPAL (HOS)	01
2	TOTAL NUMBER OF TEACHERS	61
3	PGT	17
4	TGT	25
5	PRT	19
6	TEACHER/ SECTION RATIO	1:24
7	DETAILS OF SPECIAL EDUCATOR	NIL
8	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NIL

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	160	158	98.75	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	189	187	99.5	

E: SCHOOL INFRASTRUCTURE :

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR.)	7260
2	NUMBER AND SIZE OF CLASS ROOMS (IN SQUARE MTR.)	89, 46 Sq.Mtr
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ. MTR)	05, 52 Sq.Mtr
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1-VIZyivbtBvZ7g8e-b-BNK3GT0xQ79dY/view?usp=sharing